

**Township of Shrewsbury
Resolution #2019-67**

**Approve Maser Consulting to Submit a Grant Application and Execute a Grant
Contract with the New Jersey Department of Transportation
For A Section of Barker Avenue Phase 1 Project**

WHEREAS, The Township Committee of the Township of Shrewsbury, County of Monmouth, State of New Jersey has received a recommendation from the Township Engineer, Maser Consulting, to submit a grant application to the New Jersey Department of Transportation (NJDOT) Transportation Trust Fund for improvements to a section of Barker Avenue Phase 1 Project (the section with the center island); and,

WHEREAS, Maser Consulting has submitted a work order in the amount of \$2,500; and,

WHEREAS, the Chief Municipal Finance Officer recommends the attached work order from Maser Consulting, PA for engineering services for the Barker Avenue Phase 1 Project; and,

WHEREAS, the Chief Municipal Finance Officer has certified that funds will be available in the 2019 Township of Shrewsbury Budget; and,

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Shrewsbury formally approves the grant application for the above stated project; and,

BE IT FURTHER RESOLVED that the Mayor and Clerk hereby authorize Maser Consulting to submit an electronic grant application identified as 2020 NJDOT Municipal Aid Grant Application- SHT001P – Barker Avenue Phase 1 Project (Center Island) to the New Jersey Department of Transportation on behalf of the Township of Shrewsbury at a cost not to exceed \$2,500; and,

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Township of Shrewsbury and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement; and,

| Name | Motion | Second | Ayes | Nays | Abstain | Absent |
|-----------------|---------------|---------------|-------------|-------------|----------------|---------------|
| Jennings | | X | | | | |
| Puhak | | | | | | X |
| Nolan | X | | | | | |

I hereby certify the above to be a true copy of the resolution adopted by the Township Committee at the Meeting held on May 28, 2019.

Pamela D. Howard, RMC,CMR
Municipal Clerk

Edward Nolan
Mayor