



**Shrewsbury Township  
1979 Crawford Street  
Shrewsbury Township, New Jersey 07724**

**Katrina L. Thornton, CMR  
Acting Municipal Clerk**

**Phone (732) 542-0572  
Fax (732) 935-1348**

**Shrewsbury Township Committee  
January 23, 2024  
REGULAR MEETING - 6:00 PM**

**AGENDA**

**CALL MEETING TO ORDER**

In accordance with the requirements of Section 4(a) of C.231, P.L. 1975, the required Annual Notice of this meeting was published in the Asbury Park Press on January 19, 2024, in addition to posting on the Township Website and the bulletin board in the Municipal Building and filing a copy of said notice with the Municipal Clerk. [www.townshipofshrewsbury.com](http://www.townshipofshrewsbury.com).

**ROLL CALL**

**Mr. Glenwood Puhak \_\_\_\_\_ Ms. Lynda Lettice \_\_\_\_\_ Mayor Lester Jennings \_\_\_\_\_**

**SALUTE TO THE FLAG**

**Approval of Minutes: December 12, 2023  
December 28, 2023 – Special Meeting  
January 1, 2024 – Reorganization Meeting**

**CORRESPONDENCE:**

**15-20 Minute Demonstration regarding TextMyGov.Com**

**REPORTS**

Finance	Municipal Attorney
Housing Inspector/Code Enforcement	Public Works
Recreation	Safety & Neighborhood Watch

**ORDINANCE (S) Reintroduction of 2023-11 moved to 2024-01**

ORDINANCE 2024-04 - Ordinance Amending An Ordinance Relating to Traffic In Regulating The Use Of Public Streets And Public Parking Lots In The Township Of Shrewsbury, Defining And Providing For The Establishment Of Parking Spaces Upon The Public Streets And Parking Lots, And For The Enforcement

Thereof And Providing Penalties For The Violation Thereof Originally Adopted September 14, 1993, And Amended October 13, 2009 ([Introduction](#))

## **RESOLUTIONS**

**2024-32          Appoint OEM Coordinator for Shrewsbury Township**

**2024-33          Authorize pre-payment of certain bills.**

**2024-34          Payment of Bills**

**2024-35          Appoint Water Operator for Shrewsbury Township**

## **NEW BUSINESS –**

- Laptops for committee members
- Requesting a quote from Comcast for Telephone and Website
- Parking in the Municipal Lot - Fines

## **OLD BUSINESS –**

- An updated quote has been requested from Hi-Volt for light pole at 26 Barker.
- Outline request for gymnasium use by DSN in the summer.
- Heating system in the Municipal Building
- Lighting in the Park – recent activity

**PUBLIC PORTION – PLEASE STATE YOUR NAME AND ADDRESS FOR THE MINUTES**

**EXECUTIVE SESSION –**

**REOPEN MEETING-**

**DATE OF NEXT MEETING – Regular Meeting, February 13, 2024, at 6:00 PM**

**ADJOURNMENT**