



**Shrewsbury Township  
1979 Crawford Street  
Shrewsbury Township, New Jersey 07724**

**Julie Martin, RMC  
Municipal Clerk**

**Phone (732) 542-0572  
Fax (732) 935-1348**

**Shrewsbury Township Committee  
April 15, 2025  
REGULAR MEETING - 6:00 PM**

**AGENDA**

**CALL MEETING TO ORDER**

**Time: \_\_\_\_\_**

In accordance with the requirements of Section 4(a) of C.231, P.L. 1975, the required Annual Notice of this meeting was published in the Two River Times on April 6, 2025, in addition to posting on the Township Website and the bulletin board in the Municipal Building and filing a copy of said notice with the Municipal Clerk. [www.townshipofshrewsbury.com](http://www.townshipofshrewsbury.com).

**ROLL CALL**

**Mr. Glenwood Puhak \_\_\_\_\_ Ms. Lynda Lettice \_\_\_\_\_ Mayor Lester Jennings \_\_\_\_\_**

**SALUTE TO THE FLAG**

**Approval of Minutes: February 11, 2025 (Mrs. Lettice is not eligible to vote due to being absent)  
March 11, 2025 (All members are eligible to vote)  
March 22, 2025 (Mr. Puhak is not eligible to vote due to being absent)**

**CORRESPONDENCE:**

**REPORTS**

Finance	Municipal Attorney
Housing Inspector/Code Enforcement	Public Works
Recreation	Safety & Neighborhood Watch

## **ORDINANCE(S)**

**Ordinance 2025-03** AN ORDINANCE TO AMEND ORDINANCE 2025-02 AND ORDINANCE 2024-09 ENTITLED "AN ORDINANCE FIXING SALARY AND COMPENSATION OF CERTAIN OFFICES, POSITIONS AND EMPLOYEES IN THE TOWNSHIP OF SHREWSBURY, COUNTY OF MONMOUTH, STATE OF NEW JERSEY FOR THE YEAR 2025" AND THEREAFTER KNOWN BY ITS SHORT NAME AS 'SHREWSBURY TOWNSHIP SALARY ORDINANCE'

**Ordinance 2025-04** – AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SHREWSBURY BY REMOVING HANDICAP PARKING SPACES AT 85 BARKER AVENUE and 22 BARKER AVE

## **RESOLUTION(S)**

### **PUBLIC COMMENTS ON RESOLUTIONS ONLY**

2025 – 46 Authorize Payment of Bills

### **NEW BUSINESS – Recycling Ordinance update**

**Trust Account Funds – NJAWC**

**Special Meeting Date**

1. Introduction of Budget
2. COLA Ordinance
3. Self-Examination of Budget

### **OLD BUSINESS – Recycling Cans order and cost**

### **PUBLIC PORTION – PLEASE STATE YOUR NAME AND ADDRESS FOR THE MINUTES**

### **EXECUTIVE SESSION –**

### **REOPENING MEETING-**

**DATE OF NEXT MEETING – Regular Meeting, May 13, 2025, at 6:00 PM**

**ADJOURNMENT** Time: \_\_\_\_\_