

REGULAR MEETING AGENDA



**Shrewsbury Township**  
**1979 Crawford Street**  
**Shrewsbury Township, New Jersey 07724**

**Teri Giercyk, RMC**  
**Municipal Clerk**

**Phone (732) 542-0572**  
**Fax (732) 935-1348**

**Shrewsbury Township Committee**

**February 27<sup>th</sup> 2018**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**CALL MEETING TO ORDER**

In accordance with the requirements of Section 4(a) of C.231, P.L. 1975, the required Annual Notice of this meeting was published in Asbury Park Press on January 5, 2018, in addition to posting on the bulletin board in the Municipal Building on January 2, 2018 by the Municipal Clerk.

**ROLL CALL**

**SALUTE TO THE FLAG**

**APPROVAL OF MINUTES**

Regular Meeting Minutes – 2/13/2018  
Executive Session Meeting Minutes – 2/13/2018

**CORRESPONDENCE**

1. The Board of Chosen Freeholders of the County of Monmouth – Resolution opposing the proposal to allow offshore drilling
2. New Jersey American Water – Improvement Charge
3. Monmouth County Health Department – Flu shots February 28, 2018 from 2:30-5:30 PM
4. Senator Vin Gopal - Veterans Tax Exemption Flyer

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**REPORTS**

Housing Inspector/Code Enforcement	Public Works
Municipal Attorney	Finance
Safety & Neighborhood Watch	Recreation

**ORDINANCES FOR INTRODUCTION**

**2018-01      Ordinance amending ordinance 11.27.12 concerning boat and boat trailer parking and limiting other types of vehicles and establishing regulations therein**

**ORDINANCES FOR ADOPTION - NONE**

**RESOLUTIONS**

**2018-36      Resolution Rescinding Prior Resolutions 2016-80; 2017-79 and 2017-100 Involving Employee, Jeffrey Foster**

**2018-37      Authorizing Road Opening Permit to 2 Barker Avenue, Shrewsbury Township, New Jersey**

**2017-38      Amend Temporary Budget**

**2017-39      Approving Contract for First Aid Services and Emergency Response Services with the Long Branch First Aid Squad, AKA Long Branch First Aid and Safety**

**2018-40      Payment of Bills**

**NEW BUSINESS – Ordinance banning dumpsters and POD on public streets**

**OLD BUSINESS –**

**PUBLIC PORTION – PLEASE STATE YOUR NAME AND ADDRESS FOR THE MINUTES**

**DATE OF NEXT MEETING – Regular Meeting March 13, 2018 at 7 P.M.**

**RESOLUTION –**

**EXECUTIVE SESSION –**

**RETURN TO PUBLIC SESSION – RESOLUTIONS (if needed)**

**ADJOURNMENT**