



REGULAR MEETING AGENDA

**Shrewsbury Township  
1979 Crawford Street  
Shrewsbury Township, New Jersey 07724**

**Teri Giercyk, RMC  
Municipal Clerk**

**Phone (732) 542-0572  
Fax (732) 935-1348**

**Shrewsbury Township Committee**

**September 11<sup>th</sup> 2018**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**CALL MEETING TO ORDER**

In accordance with the requirements of Section 4(a) of C.231, P.L. 1975, the required Annual Notice of this meeting was published in Asbury Park Press on January 5, 2018, in addition to posting on the bulletin board in the Municipal Building on January 2, 2018 by the Municipal Clerk.

**ROLL CALL**

**SALUTE TO THE FLAG**

**APPROVAL OF MINUTES**

Regular Meeting Minutes – 8/14/2018

Executive Session Minutes – 8/14/2018

**CORRESPONDENCE**

- 1. Monmouth County Board of Health – Key Activity Report July 2018**
- 2. Monmouth Regional High School District – Annual Election – November 6, 2018: Bond Proposal**
- 3. Two Rivers Water Reclamation Authority – Revised Notice**
- 4. Jersey Central Power & Light – Notice of Filing and Public Hearing**

**PRESENTATION**

**Mr. Teeple, Superintendent and Mrs. Maria A. Parry, CPA, PSA, SFO School Business Administrator/Secretary to the Board - Monmouth Regional High School**

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**REPORTS**

Finance	Municipal Attorney
Housing Inspector/Code Enforcement	Public Works
Recreation	Safety & Neighborhood Watch

**ORDINANCES FOR INTRODUCTION** – Ordinance Amending all prior Ordinances regulating Towing of Vehicles from Shrewsbury Township and shall be entitled under this Ordinance “Towing Ordinance of Shrewsbury Township”

**ORDINANCES FOR ADOPTION - NONE**

**RESOLUTIONS**

- 2018-90** Resolution Authorizing the Use of the Municipal Gymnasium by the Monmouth Falcon Cheerleaders
- 2018-91** Authorizing the Submittal of a Grant Application and Execution of a Grant Contract with the New Jersey Department of Transportation for the Crawford Street Roadway Improvement Project
- 2018-92** Authorizing Approved Records Destruction
- 2018-93** Payment of Bills

**NEW BUSINESS –**

**OLD BUSINESS –**

**PUBLIC PORTION – PLEASE STATE YOUR NAME AND ADDRESS FOR THE MINUTES**

**DATE OF NEXT MEETING – Regular Meeting September 24, 2018 at 7 P.M.**

**RESOLUTION – 2018-XX**

**EXECUTIVE SESSION –**

**RETURN TO PUBLIC SESSION – RESOLUTIONS (if needed)**

**ADJOURNMENT**