

REORGANIZATION MEETING AGENDA



**Shrewsbury Township  
1979 Crawford Street  
Shrewsbury Township, New Jersey 07724**

**Teri Giercyk, RMC  
Municipal Clerk**

**Phone (732) 542-0572  
Fax (732) 935-1348**

**Shrewsbury Township Committee**

**January 1, 2018**

**Reorganization Meeting - 3:00 PM**

**AGENDA**

**CALL MEETING TO ORDER**

In accordance with the requirements of Section 4(a) of C.231, P.L. 1975, the required Annual Notice of this meeting was published in Asbury Park Press on December 2, 2017, in addition to posting on the bulletin board in the Municipal Building on December 5, 2017 by the Municipal Clerk.

**2. READING OF STATEMENT OF RESULTS OF MUNICIPAL ELECTION AND CERTIFICATION BY MUNICIPAL CLERK.**

**3. Mr. Lester Jennings will then qualify as the Township Committeemember by taking the oath of office administered by Assemblyman Houghtaling. Remarks by Mr. Jennings.**

**4. OPENING STATEMENT AND ROLL CALL.**

**5. PLEDGE OF ALLEGIANCE TO THE FLAG**

**6. WELCOME OFFICIALS – Assemblyman Houghtaling and Assemblywoman Downey**

**7. RESOLUTION 2018-1 NOMINATION FOR MAYOR OF THE TOWNSHIP OF SHREWSBURY TOWNSHIP COMMITTEE. OATH OF OFFICE ADMINISTERED BY ASSEMBLYMAN HOUGHTALING.**

**8. RESOLUTION 2018-2 NOMINATION FOR DEPUTY MAYOR OF THE TOWNSHIP OF SHREWSBURY TOWNSHIP COMMITTEE. OATH OF OFFICE ADMINISTERED BY ASSEMBLYMAN HOUGHTALING.**

REORGANIZATION MEETING AGENDA

**9. RESOLUTION 2018-3 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING ATTORNEY.**

**10. RESOLUTION 2018-4 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING AUDITOR.**

**12. RESOLUTION 2018-5 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING TOWNSHIP ENGINEER.**

**13. RESOLUTION 2018-6 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING BOND ATTORNEY.**

**14. RESOLUTION 2018-7 COMMITTEEMEMBER WILL OFFER RESOLUTION FIXING TIME AND PLACE OF MEETING.**

**15. RESOLUTION 2018-8 COMMITTEEMEMBER WILL OFFER RESOLUTION ON ORDER OF BUSINESS AND ADOPTING ROBERT'S RULES OF ORDER.**

**16. RESOLUTION 2018-9 COMMITTEEMEMBER WILL OFFER RESOLUTION ADOPTING THE 2018 TEMPORARY BUDGET.**

**17. RESOLUTION 2018-10 COMMITTEEMEMBER WILL OFFER RESOLUTION ADOPTING CASH MANAGEMENT PLAN 2018.**

**18. RESOLUTION 2018-11 COMMITTEEMEMBER WILL OFFER RESOLUTION DESIGNATING OFFICIAL DEPOSITORIES OF ALL FUNDS OF THE TOWNSHIP.**

**19. RESOLUTION 2018-12 COMMITTEEMEMBER WILL OFFER RESOLUTION DESIGNATING OFFICIAL NEWSPAPERS.**

**20. RESOLUTION 2018-13 COMMITTEEMEMBER WILL OFFER RESOLUTION CANCELING TAX OVERPAYMENTS OR DELINQUENT AMOUNTS LESS THAN \$10.00.**

**21. RESOLUTION 2018-14 COMMITTEEMEMBER WILL OFFER RESOLUTION FIXING THE RATE OF INTEREST AND YEAR-END PENALTY.**

**22. RESOLUTION 2018-15 COMMITTEEMEMBER WILL OFFER RESOLUTION AUTHORIZING SERVICE CHARGES FOR RETURNED CHECKS.**

**23. RESOLUTION 2018-16 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING COMMUNITY DEVELOPMENT BLOCK GRANT REPRESENTATIVE and ALTERNATE FOR 2018.**

**24. RESOLUTION 2018-17 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING INSURANCE FUND COMMISSIONER FOR MONMOUTH COUNTY JIF and CENTRAL JERSEY HIF FOR 2018.**

**25. RESOLUTION 2018-18 MAYOR WILL APPOINT TOWNSHIP OFFICE OF EMERGENCY MANAGEMENT COORDINATOR AND DEPUTY COORDINATOR.**

**REORGANIZATION MEETING AGENDA**  
**COMMITTEEMEMBER WILL OFFER RESOLUTION CONFIRMING SALARY OF**  
**DEPUTY COORDINATOR.**

**26. RESOLUTION 2018-19 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING A PUBLIC AGENCY COMPLIANCE OFFICER FOR 2018.**

**27. RESOLUTION 2018-20 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING A CERTIFYING OFFICER AND SUPERVISOR OF CERTIFYING OFFICER FOR THE PUBLIC EMPLOYEES RETIREMENT SYSTEM FOR 2018.**

**28. RESOLUTION 2018-21 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING ASSESSMENT SEARCH OFFICER.**

**29. RESOLUTION 2018-22 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING TAX SEARCH OFFICER.**

**30. RESOLUTION 2018-23 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING LICENSED C-1 AND C-2 OPERATOR.**

**31. RESOLUTION 2018-24 COMMITTEEMEMBER WILL OFFER RESOLUTION APPOINTING RECREATION DIRECTOR.**

**32. RESOLUTION 2018-25 COMMITTEEMEMBER WILL OFFER RESOLUTION ADJUSTING GRACE PERIOD FOR DOG AND CAT LICENSES**

**32. PUBLIC PORTION – PLEASE STATE YOUR NAME AND ADDRESS FOR THE MINUTES**

**33. NEXT MEETING: JANUARY 9, 2018, 7 P.M. SHREWSBURY TOWNSHIP TOWN HALL**

**34. ADJOURNMENT**